

# IH EXPO Exhibitor Application Form



## IH Expo

The Integrated Health Expo offers IH professionals at the ASMBS 2024 Annual Meeting access to an exclusive area where they can enjoy lunch and network with Exhibitors at tabletop exhibits. Enjoy a dedicated lunch break to spend with this target audience in a more intimate setting!

**Date:** Monday, June 10th, 2024

**Exhibit Time:** 12:00 PM - 1:30 PM

**Exhibitor Check-In & Set-Up:** 6/10/23 from 8:00 AM to 11:30 AM

**Exhibit Break-Down:** 6/10/23 from 1:30 PM to 5:00 PM

## Included

- Provided - one 6ft by 30 Inches table and two chairs
- Tabletop placement around ballroom perimeter with attendee lunch
- Limited space available
- Displays are limited to tabletop size and/or 6ft in length, as not to impede other Exhibitors. If you need additional space, you must indicate it on the application below.
- Electric is not included. Additional fees may apply if electricity is required.
- Assigned placement provided (3) weeks before the meeting
- Lunch for (2) representatives

## Benefits

- Dedicated lunch break to spend with this target audience in a more intimate setting
- Tabletop Exhibit recognition will be acknowledged in related promotional material and in the mobile app where the lounge is listed
- Signage at the entrance of the IH Expo
- Announcements of the IH Expo will be included in various marketing emails and social media posts.
- Recognition as IH Expo Exhibitor will be included in At-a-Glance, if commitment is received by May 1, 2024
- Exhibitors, at own expense, may produce and install signage and/or pull-up banners inside the IH Expo; All graphics must be pre-approved by ASMBS.
- IH Expo Badges for (2) representatives

## Rules

- You must exhibit June 11-13 in the main exhibit hall to be eligible to exhibit at the IH Expo
- A minimum of 10 tabletop exhibits are needed to make this opportunity a success.
- Space is limited. Exhibitors can purchase up to (2) tables. Additional tables may be available; inquire if interested.
- **Cancellation:** In the event the sponsor wishes to cancel their sponsorship, upon approval from the ASMBS Meeting, the funds may be transferred to a similar or like opportunity if time permits. No refunds are provided.



**Contact and Mailing Information**

Please enter the information exactly as it should appear in ASMBS records and publications.

**Organization Information**

Company name/branch: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip, Country: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name Badge #1: \_\_\_\_\_ Name Badge #2: \_\_\_\_\_

Please note here to request additional space for exhibit setup/operation: \_\_\_\_\_

Please note here if **electricity**, etc. needed for exhibit setup/operation: \_\_\_\_\_

*(Electric is not included. Additional fees may apply if electricity is required.)*

**Payment of Fees**

- \$750 per table for Exhibitors \_\_\_\_\_ Number of Tables Requested
- \$500 per table for ASMBS Corporate \_\_\_\_\_ Total Amount to be Charged
- Council Member Exhibitors

**Payment Method**

- Credit Card
- Check
- Wire
- Request Invoice

Please make checks or money orders payable to:  
**American Society for Metabolic and Bariatric Surgery**  
14407 SW 2nd Place | Suite F-3 | Newberry, FL 32669

**Credit Card Details**

Cardholder's Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_ CVV: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing Address (*continued*): \_\_\_\_\_

**For more information contact:**

Martha Lindsey  
14260 W. Newberry Road #418  
Newberry, FL 32669  
352.331.4900 ext. 110  
[exhibits@asmbs.org](mailto:exhibits@asmbs.org)

**Submit payment with invoice to:**

American Society for Metabolic & Bariatric Surgery  
Attn: Kim Carmichael AM23 - SR  
14260 W. Newberry Road #418  
Newberry, FL 32669

**Note:** This application will not become a binding contract until it is approved by ASMBS. Please type or print clearly. Martha Lindsey, Sr. Manager of Exhibits, Sponsorships, and Grants (352) 331-4900, ext. 110 or email: [exhibits@asmbs.org](mailto:exhibits@asmbs.org)